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# EXCELLENCE IN CONSTRUCTION AWARDS

## 2020 Entry Form

PRESENTED BY



“The On Time Concrete Company”®

## Eligibility Requirements

If you are a Florida East Coast ABC member general contractor or subcontractor, you are eligible to compete.

Joint ventures are eligible if one firm is an ABC member. Entries must originate from a current ABC member.

Subcontractors may enter a project even if the GC is not a current ABC-FEC member.

**Completion Date:** The project entered must be completed (e.g., Certificate of Occupancy issued) between May 1, 2019 and May 31, 2020. Projects that won ABC awards in previous years are not eligible except in the case of substantial renovation or additions.

## Award Categories

**Eagle Awards** - One first place Eagle Award will be presented for each category.

**Pyramid Awards** - One runner-up Pyramid Award will be presented for each category.

Eagle Award and Pyramid Award winners will be highlighted in the multimedia presentation at the Awards Banquet.

## Special Awards

**Specialty Contractor of the Year Award of Excellence** - The highest scoring specialty contractor project will be presented this special award at the Awards Banquet. Winner is announced at the Awards Banquet.

**Free Enterprise** - One award will be given to the GC with the greatest percentage of ABC-FEC members (subcontractors, suppliers and associate members) working directly on the project entered into the competition.

**Project of the Year** - A single project submitted by a general contractor which best exemplifies the contributions of quality construction will be chosen as the Project of the Year. This project will be announced at the Awards Banquet.

**Architect of the Year** - All architectural firms listed on GC applications of winning projects will be considered for this award which is selected through a survey sent to Florida East Coast Chapter members.

**Young Professionals Award** - One award will be given to the project with exceptional use of young professionals.

## Awards Banquet

Award winners will be invited to a formal presentation of their awards at the ABC Excellence in Construction Awards Banquet to be held in October 2020. All winners will be featured in the Excellence in Construction Awards magazine distributed at the Awards Banquet and to the South Florida community.

## National Excellence in Construction Awards

Eagle and Pyramid winning projects will be eligible to be entered in the National ABC Excellence in Construction competition. Any project with a safety related fatality is ineligible for National EIC Awards.

## Judging of Projects

All projects are offered the opportunity to do a presentation (up to 15 minutes) for the team of judges at the ABC office on the same day that your category is judged. Presentations are optional, but encouraged.

## EIC 2020 PROJECT ENTRY FORM

### Project Scoring

Judging criteria include jobsite and project conditions, difficulty of installation, complexity, project coordination, exterior, mechanical, electrical, interior finishes, safety, and quality of finished product. Projects will be judged from application information, descriptions, testimony, and photographs. Winners will be notified in advance of the Awards Banquet.

### Instructions

**All entries must be received by ABC no later than May 31, 2020.**

See page 7 for submission instructions.

### Project Entry Fee: \$395

Entries must be submitted with a completed entry form and the entry fee. There is no limit to the number of entries in any category, nor is there any limit to the number of projects that each member company may submit.

### Entry Requirements

1. Completed "Intent to Enter Project" online form by March 31, 2020 at <https://abceastflorida.webconnex.com/compete>.
2. Completed entry form by May 31, 2020.
3. Paid project entry fee (can be paid via credit card online or company check sent to ABC-FEC office).
4. Name, email, and cell phone number of person providing presentation to judges.

NOTE: If this is undetermined at time of entry, please provide point person that will coordinate. In-person presentations are not required.

5. The following are required and may be submitted via Dropbox or USB drive. (See page 7 for instructions.)

- a. Digital photos of the project at various stages if possible at the highest resolution available.

NOTE: If project wins an Eagle Award, one photo is used for the EIC magazine and up to six photos will be used in the evening's Powerpoint presentation. At least four different photos should be included (**maximum of ten**). If photos do not meet specifications, they will not be used for publication or for the program.

- b. Please provide a profile description of the project to be included in the awards presentation. (60 words or 350 characters or less).

- c. GC's ONLY - Provide a comprehensive digital list of subcontractors who worked on the project as a MS Excel \_\_\_\_\_ spreadsheet. Must include company name, scope, contact person name, phone number, and email address. (This is one \_\_\_\_\_ of the factors used to determine the Free Enterprise Award.) Failure to provide this information will result in a deduction of points on overall score.

### Qualifications

1. All entries become the property of the Associated Builders and Contractors, Florida East Coast Chapter, Inc. and may be used for publication or any other promotional purpose ABC deems appropriate.
2. The EIC Awards Committee reserves the right to reassign the category if it believes a company's submission was improperly categorized.
3. The Awards Committee has set judging criteria. Selection of judges is at the discretion of the Awards Committee, and the results of the scoring of individual projects will remain **confidential**. The decision of the Awards Committee regarding criteria, selection of judges, classification of projects and selection of winning projects is final.

## EIC 2020 PROJECT ENTRY FORM

**Please fill out the information exactly as it should appear in reprint. Each submission requires a separate entry form & fee.**

Provide the requested information exactly as it should appear in the award-related materials and on the award. If providing a project entry book, include this form with your entry. If you have any questions regarding this application, please call the ABC-FEC office at 954-984-0075 or email [eic@abceastflorida.com](mailto:eic@abceastflorida.com).

### ABC Contractor Member Information

Name of Contractor: \_\_\_\_\_

Company Principal and Title: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

#### Primary Contact Information:

The contact person will receive all correspondence, including phone or email notification that their entry has been received at the ABC-FEC office and a reminder of the project presentation judging date in June & July 2020 (presentations are optional).

Contact Person(s) Completing Entry Form: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

### Project Information

Name of Project: \_\_\_\_\_

Project Location (Street address – or major cross streets): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Zip: \_\_\_\_\_

Starting date of construction: \_\_\_\_\_ (mm/dd/yy) Completion date: (mm/dd/yy) \_\_\_\_\_

Name of GC (if subcontractor entry): \_\_\_\_\_

Name of Primary Architect (firm name) \_\_\_\_\_

Name of Primary Architect (contact person's name) \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Primary Engineer (firm name) \_\_\_\_\_

Name of Client/Owner (firm name): \_\_\_\_\_

Name of Client/Owner (contact person's name): \_\_\_\_\_

### One paragraph description to be utilized in awards materials if entry wins. (Include on USB Drive or Dropbox.)

Please provide a profile description of the project to be included in awards program and/or presentation, should this project win, maximum of 60 words. (Upload to your project Dropbox, or on a USB drive). ABC reserves the right to edit this information for the EIC awards magazine.

**Young Professionals** Did this project utilize young professionals (under 40) in leadership roles? If yes, check here  and fill out form on page 7.

**Contracted Scope** Include up to one full page with entry form below. (Upload to your project Dropbox, or on a USB drive). Provide a description of your scope for this project with the following information: type of construction your company performed, size of project, your contract value, length of project, and percentage of labor that is self-performed.

**Narrative** Why your company deserves an award. Include written narrative. (Upload to your project Dropbox, or on USB drive). Provide information indicating why this project is special and why it qualifies for an award. Describe innovative programs, special obstacles, and customized work.

Presentations will be judged on an assigned date between June 17 and July 31, 2020. Most judging is scheduled between the hours of 8 a.m. and 5 p.m. After all entries are submitted and a schedule is created, the contact person listed on the entry form will be notified.

Are there any dates between June 17 and July 31, 2020 that will not work? \_\_\_\_\_

**NOTE: If you fail to complete this information, it may delay judging, and decrease possible points in your projects overall score.**

**Presenter** Person doing a presentation to the judges at ABC: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Email: \_\_\_\_\_

Alternative if person above becomes unavailable: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Email: \_\_\_\_\_

[www.ABCEastFlorida.com/eic](http://www.ABCEastFlorida.com/eic)

## EIC 2020 PROJECT ENTRY FORM

Contractor: \_\_\_\_\_ Project: \_\_\_\_\_

Contract Amount: \$ \_\_\_\_\_ Check one:  New Construction  Renovation

Entry Category (Check only one below in either Subcontractor or General Contractor category.)

**Subcontractors/Specialty Contractor Entry Category.** Check one below. If not listed fill in division number and description.

- |   |  |
|---|--|
| <input type="checkbox"/> Site Work/Landscape/Hardscape                      | <input type="checkbox"/> Plumbing  |
| <input type="checkbox"/> Concrete   | <input type="checkbox"/> Mechanical  |
| <input type="checkbox"/> Structural & Miscellaneous Metals                  | <input type="checkbox"/> Electrical  |
| <input type="checkbox"/> Wood & Plastics                                    | <input type="checkbox"/> Electrical: Solar   |
| <input type="checkbox"/> Thermal and Moisture Protection                    | <input type="checkbox"/> Low Voltage Systems   |
| TYPE _____  | <input type="checkbox"/> Community/Public Service  |
| <input type="checkbox"/> Interior-Acoustical, Drywall, Millwork, or Plaster | <input type="checkbox"/> Roofing   |
| <input type="checkbox"/> Interior- All Other Interior Finishes              | <input type="checkbox"/> Other Specialty Construction - Construction not specifically referred to in the above categories. |
| <input type="checkbox"/> Exterior - Masonry, Precast, or Stone              | _____  |
| <input type="checkbox"/> Exterior - All Other Exterior Finishes             |  |
| <input type="checkbox"/> Fire Protection                                    |  |
| <input type="checkbox"/> HVAC   |  |

**Subcontractor/Specialty Contracting - Type of Building:** \_\_\_\_\_

Churches/Religious, Commercial, Entertainment Facilities, Hospitals/Health Care, Industrial, Institutional, Multifamily Housing, Pre-engineered Buildings, Public Works/Environmental, Schools/Educational.

**General Contractor Categories.** (Includes new and/or renovated projects.) Check one below.

- |   |  |
|---|--|
| <input type="checkbox"/> Churches/Religious   | <input type="checkbox"/> Institutional - laboratories, jails, airports, and similar types of construction.           |
| <input type="checkbox"/> Commercial - Office buildings, banks, retail, hotels, mixed use.   | <input type="checkbox"/> Interiors   |
| <input type="checkbox"/> Community/ Public Service - Projects that enhance the community, using partially or fully donated resources. | <input type="checkbox"/> Mega-Projects - Any category, contract value of more than \$100 million.                    |
| <input type="checkbox"/> Entertainment Facilities - Theme parks, zoos, water parks, stadiums, sports arenas, etc.                     | <input type="checkbox"/> Multifamily Housing   |
| <input type="checkbox"/> Federal Government/Military  | <input type="checkbox"/> Pre-engineered Buildings - Institutional, shopping centers, banks and manufacturing plants. |
| <input type="checkbox"/> Government/Local Municipality - Civic Centers, City Halls, etc.  | <input type="checkbox"/> Public Works/Environmental - Water treatment plants, sewage treatment plants.               |
| <input type="checkbox"/> Historical Restoration/Renovation - Restoration of historical buildings.                                     | <input type="checkbox"/> Schools/Educational - Colleges, elementary, secondary schools.                              |
| <input type="checkbox"/> Hospitals/Health Care - Hospitals, nursing homes and other medical facilities.                               | <input type="checkbox"/> Other Construction - Construction not specifically referred to in the above categories.     |
| <input type="checkbox"/> Industrial - Manufacturing plants and facilities   | _____  |
| <input type="checkbox"/> Infrastructure: Heavy - Streets, highways, parks, dams, and bridges.   |  |

## EIC 2020 PROJECT ENTRY FORM

### Safety Section

Did this project have a safety-related fatality? Yes  No

If yes, go to next question, if no, the applicant is eligible.

Has OSHA completed its investigation? Yes  No

If yes, go to next question, if no, the applicant and all subcontractors associated with the investigation are disqualified.

Were you CITED, by OSHA? Yes  No

If yes, the applicant is disqualified, if no, the applicant is eligible.

1. Are you a National 2018 Safety Training Evaluation Process (STEP) Award recipient? Yes  No

Level\*: Bronze  Silver  Gold  Platinum  Diamond

\*(If unknown at the time of submittal, ABC will complete this section.)

If No - then visit: <http://www.abc.org/en-us/safety/step.aspx> to enter online or download a STEP application.

2. Does your company have a written Safety and Health Policy Manual? Yes  No

3. Did you develop a site-specific Safety and Health Policy Manual? Yes  No

4. Were toolbox safety meetings held with employees? Yes  No

5. Were these meetings documented? Yes  No  Frequency of meetings: \_\_\_\_\_

6. Was specialized training conducted on this project? Yes  No

If yes, indicate types: \_\_\_\_\_

9. Was the person responsible for safety identified as such in the project's organizational charts? Yes  No

10. Provide information about the person responsible for safety on this project.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

11. Does your company have a substance abuse policy? Yes  No

12. Has your company signed the pledge to be a Drug & Alcohol Free Workplace? Yes  No

If No - then visit: [drugfreeconstruction.org](http://drugfreeconstruction.org) to take the pledge today!

13. Compute the project's Total Recordable Incidence Rate:

TRIR = Number of recordable accidents x (200,000/total man hours for the project): \_\_\_\_\_

\*Additional information regarding any innovative safety and health programs used on this project or the company's overall safety program may be included if desired.

# EIC 2020 PROJECT ENTRY FORM

## Project Entry Qualifications, Rights and Agreement

Include this form with the project entry form.

### Property

All entries become the property of the Associated Builders and Contractors, Florida East Coast Chapter, Inc. (ABC-FEC).  
ABC-FEC will retain the applicant's entry information as long as it is needed to fulfill program requirements.

### Entry Category Reassignment

ABC-FEC reserves the right to change an entry's original category if it determines that a project's opportunity to win will be enhanced by the change to the new category or if it believes a company's submission was improperly categorized.

### Applicant Agreement

Enclosed is the project entry form that was prepared in accordance with the requirements indicated in this application.

I hereby give permission to the Associated Builders and Contractors, Florida East Coast Chapter, Inc. (ABC-FEC) to use the photographs and any information submitted to the Florida East Coast Chapter ABC Excellence in Construction Awards competition in ABC awards materials, including presentations and printed matter, as well as promotional materials and news releases.

Name: \_\_\_\_\_

*By typing my name in this box, I acknowledge that this serves as my authorized signature.*

Title: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Phone: \_\_\_\_\_

## Submit completed form with entry fee no later than May 31, 2020

### To Submit Your Entry

Entries are to be electronic. (No books or binders.) Preferred method of entry is via Dropbox.  
ABC staff will send an invitation to a special Dropbox folder for each project entered.

Alternatively, you may submit your entry on a USB drive, and either hand deliver or mail to our Corporate Office at:  
Associated Builders and Contractors, Florida East Coast Chapter, Inc.  
3730 Coconut Creek Parkway, Suite 200, Coconut Creek, FL 33066

Phone: 954-985-0075 • Fax: 954-984-4905 • Email: [eic@abceastflorida.com](mailto:eic@abceastflorida.com)



[www.ABCEastFlorida.com/eic](http://www.ABCEastFlorida.com/eic)

Save form onto your computer to come back to later. Make sure you rename it with a name to identify your company and project.

Save form on computer

# Young Professionals Award Application



Presented by



Company Submitting: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Location (Street Address): \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Project Category: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

In 60 words or less, offer a brief description of how Young Professionals were utilized on this project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

As it relates to Young Professional leadership, were there any unique challenges or circumstances this project faced? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Does your company offer/utilize any leadership training (Internal, external, LeadershipABC)? If so, please indicate. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_